

Acts 9: 3

SUBJECT: The Way
of That Light

010/77
GP

Act 9:3

"The Day of That Light"

so Act 22:11 reverts on day 7 since, Antioch

Blinded the presence, burn as he breath of day
at day, a candle, what happened on the Damascus Road.

I changed the tip / the better Antioch by Eusebius

1. His early training in Jerusalem
his father & brother, some village, apparently wealthy & famous
the city - till 5 years of age
Acts 13:1 - Paphos
kata ty, by Hamalet

2. His parents, the chief

act 8:3 ἐκμαρτυροῦσθαι
κυμαίνωμαι - to outrage
- to isolate, mislead
- ἀκούω outrage

9:1 ἐκμαρτυροῦσθαι
ἀπείχῃ - harshness, language
- reveal, indicate

σλαγῆται
φόνος - killing, a slayer, a murderer
- φονεύω - to commit murder

9:21 πορθεῖν - to lay waste, to ravage; the word was
for early & city, acts 2:10, blood, murder
in Act. 1:13, 23

διώκειν - to put in rapid motion, to follow, pursue, persecute
- so, to pursue with malice, persecute, chase

συστήματα, cruel repression
cruelty, opposed to it. Now all to get any for a
de man, blood, torture, death, ruin, tear, cross

act 22:4-5
26:9-11
I Cor. 15:9
Gal. 1:10
Gal. 2:6
I Cor. 1:13

3. ch, the glory of the light, an eye, the
 the most...
 The... (in the...)
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It gave to the...
 ...
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 ...
 ...

III Hold out as bombast, Brown, hope 74 days
in Ag. main left

1) Saw this at you, and you, in 1! ...
Hats, Henry, and you, in 1! ...
stay of the ...
Cable, ...
Drumhead, ...
at night, ...

2. Inhabit, all ...
of ...
with ...

3. Billy man, and ...
at his ...

4. Inhabit, ...

A journalist magazine told the following story concerning an infidel and his little daughter: "That little girl he loved with an affection that was beyond the expression of words, but found expression in the everyday life of her father. There was nothing he could do for her that he did not do.

One day the little thing sickened; was sick for only a day or two and died. He told me he was sitting in the room adjoining the one in which the little girl lay in her coffin, cursing the very day he was born. He said as he sat there he thought if there is any God, "I defy and curse him, because he has taken away that which I loved best on earth."

He said his little boy came in and lay up against him and said: "Papa, will you go with me and let me see little sister one more time?" He arose without a word and walked into the adjoining room, and there lay his daughter as if she were in a sweet gentle sleep. He stood looking into her face and his little boy looked up at him and said: "Papa won't you pray?" He thought, "What am I to say? Must I say to my only living child, in the presence of my dead child, that I do not pray? Must I set the deadly example for my boy that he did not have a praying father?" He stood for a moment and then he said: "I felt my knee just away and I knelt and my little boy knelt ~~with~~ ^{by} me, and laid his head, resting, against my breast. He said: "I just lay around him and then I did not know how to pray. I did not know what to say. I remembered the prayer my mother taught me and I commenced with "Our Father, who art in heaven, hallowed be thy name; thy kingdom come." "No" he said, "I can not say the other; I can not say it." Then he said "my sweet baby, and I said, "My God, thy will be done." Then he said, "I was from my knee a saved man. I had then & there surrendered myself to God."

- T. J. Mott's
A. B. 10

Acts IX.

Ninth Lesson

SUBJECT: "The Glory of that Light"
(The Conversion of Saul of Tarsus)

Acts IX.

Ninth Sermon

SUBJECT: "The Glory of that Light"
(The Conversion of Saul of Tarsus)

Acts 18
Ninth Sunday

Acts 22:11 the glory of that light
II Cor. 4:6

THE GLORY OF THAT LIGHT

(The conversion of Saul of Tarsus)

There are two great foundation stones upon which the X^o faith rests:
the resurrection of Jesus
the conversion of Saul of Tarsus

Next to the life, death and resurrection of our Lord, the conversion of Saul was the most important event the world ever saw. The conversion of Saul of Tarsus is more closely connected with the truth and authenticity of X^o than any other event save those immediately connected with the life and ministry of our Lord himself.

(a) Darwin's notion of history to the end of time; the image like a man, head, body, legs, feet. If we could liken the X^o faith to a like image, it would rest, on feet upon the fact of the resurrection of our Lord.

The glory of that light, that blinded the Apostle Paul, that shined above the brightness of the sun, intolerable brightness of a Syrian sun at midday, burns no less gloriously and less brilliantly today. It is all a glory and a wonder and a marvel and a brightness - the thing that happened on the road to Damascus.

I. It changed the Life of the Bitterest Antagonist of Ever Had.

John says Saul, consider ^{unassuming and a grounding in Judaism.}
1. His early training. His father a Pharisee, Roman citizen, apparently wealthy, living in Tarsus. The boy - till 5 taught by mother, till 13 taught by father, then by Gamaliel.

2. His persecutions of the church. ^{ought to be against it all the ability, talent, of the most famous young man in the household.}
Acts 9:1, 21 (repetition of Gal. 1:13, 23)
what need for sacking a city, taking it by storm - a course of action accompanied by fire, blood, murder

Watched the deaths of the men who stood by him
Convinced that it was well done
Showed that up the matter earnestly with both hands, no longer an abject, but a leader.

Pursued a course of study, systematic, cruel repression.

He tells what he did: shut up in prison many of the saints, men & women
overcrowded the dungeons in many synagogues
tried to make them blaspheme
tried to get them to blaspheme
followed them with strange words.

Constantly referred to it: Acts 22:4-5; 26:7-11; I Cor. 15:9; Gal. 1:13; Phil. 3:6; I Tim. 1:13
Never able to get away from the scenes of blood, torture, death, ruined homes, hearts
heart-breaking spectacles.

3. Are then the incomparable conversions.

"I am Jesus of Nazareth whom thou persecutest." Not the Eternal Word who is from everlasting to everlasting, the Son of the Infinite who rewrites the heavens. But... He speaks into right across the line of Paul's hatred and bitterness. Identifying himself with his people. This wounds his wounds, this sores, tears, agonies...

Blinded, humbled, "Lord, what wilt thou have me to do?" Led by the hand into Paradise, to the house of our judges, to the street called Straight.

Oh, the glory of that light!

II. It Turns Men the World's Greatest Missionary, Paul, Paul, Paul. 2. August 78.

(9) St. Paul. His work of arms had upon it this significant illustration, a hand offering a burning heart to God.

Acts 26:19 "I was not disobedient to the heavenly vision."

9: 20, 21 "amazed"

II Cor. 11: 24-27; 13: 10

All of us rejoice in the grace of God poured out upon Paul.

III. It Holds Out the Possibility, Promises, Hope, of a Change in Any Man's Life.

Of Saul, then why not you, and you, and I? Our families, friends, neighbors?

1. Drunkards, etc.
Charles C. Johnson. Art. 1898

L. J. Williams, drunk, coming at boy's feet.

2. Infidels, atheists.
Ben Hov. Rev. J. W. Miller.

B. H. Carroll, "my infidelity and what became of it."

3. Bitter men, hard to reach.
(a) Old Brother Harris, withered leaver, Chap.

Widley with Paul and 74 South.
Bird on the road 183 Charles Miller

4. Indifferent, worldly, unjust, arbitrary.
(a) Rom, "face to face"